

The Fourfold Gospel

Workbook Edition

**Part IV: From First
to Second Passover**

Workbook Based on *The Fourfold Gospel*

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Introduction

This workbook is based on *The Fourfold Gospel* by J.W. McGarvey and Philip Y. Pendleton. Each lesson contains McGarvey's title and harmonized Scriptures along with study questions which I have prepared for personal study and class discussion.

Allan McNabb

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PART FOURTH.
FROM THE FIRST TO THE SECOND
PASSOVER.
(Time: One Year.)

XXIV.
JESUS ATTENDS THE FIRST PASSOVER OF
HIS MINISTRY.
(Jerusalem, April 9, A. D. 27.)

Subdivision A.
JESUS CLEANSSES THE TEMPLE.
JOHN II. 13-25.

1. Upon what occasion did Jesus go to Jerusalem?
2. How do we determine the length of Jesus' earthly ministry from John's gospel?
3. What did Jesus find in the temple? What did He do?
4. Did Jesus perform a miracle to cleanse the temple?
5. Did the Jews have authority to turn the temple into a house of merchandise? Why?
6. Do we have authority to turn the church into a house of merchandise? Why?
7. Why might the Jews have asked for a sign?
8. What sign would Jesus give the Jews? What was their response?
9. What about the sign didn't the Jews understand?

10. Are our bodies temples? Explain.
11. What resulted from people seeing Jesus' signs?
12. What does it mean to "believe on His name" (Jn. 2:23)?
13. Why didn't Jesus trust himself unto them? How does this prove His deity?

XXIV.
JESUS ATTENDS THE FIRST PASSOVER OF
HIS MINISTRY.

(Jerusalem, April 9, A. D. 27.)

Subdivision B.
JESUS TALKS WITH NICODEMUS.

JOHN III. 1-21.

1. Who was Nicodemus? What did Nicodemus do after Jesus' death?
2. Why might Nicodemus have gone to Jesus by night?
3. How did Nicodemus know that Jesus was a teacher come from God?
4. Why must we be born anew? How are we born anew?
5. How was Jesus lifted up? How is it similar to Moses lifting up the serpent in the wilderness?
6. Who has eternal life?
7. Why did God send Jesus into the world?
8. What does it mean to believe on the name of Jesus?
9. Why are people who believe on Jesus' name not judged?
10. Why are people who do not believe on Jesus' name judged already? What is their judgment (Jn. 1:19-21)?
11. Why do evil people hate the light?

12. Why do people who do truth come to the light?

XXV.
FIRST MINISTRY IN JUDÆA--
JOHN'S SECOND TESTIMONY.
(Judæa and Ænon.)
JOHN III. 22-36.

1. Where did Jesus go and what did He do after leaving Jerusalem?
2. Why would John have been baptizing where there was much water?
3. What question was discussed between John's disciples and a Jew? What did John's disciples say to John to solicit his answer to the question?
4. How did John respond to his disciples' statement?
5. Did men receive Jesus' witness?
6. What would someone do if they received Jesus' witness? Explain.
7. Had Jesus been given the Spirit by measure? Had God given all things into Jesus' hand? Explain both answers.
8. Who has eternal life?
9. If we disobey Jesus, do we believe? If we disobey Jesus, do we have eternal life?
10. If we do not believe and obey Jesus, what do we have?
11. Who has the wrath of God taken from them?

XXVI.

JESUS SETS OUT FROM JUDÆA FOR GALILEE.

Subdivision A.

REASONS FOR RETIRING TO GALILEE.

MATT. IV. 12; MARK I. 14; LUKE III. 19, 20; JOHN IV. 1-4.

1. Why had Herod imprisoned John?
2. Of what had John reproved Herod?
3. Why did Jesus go to Galilee and how long did He stay? Why might He go to Galilee for these reasons?
4. What route did He take? What was unusual about taking this route?
5. Did Jesus personally baptize people? Why is this noteworthy?

XXVI.
JESUS SETS OUT FROM JUDÆA FOR GALILEE.

Subdivision B.
AT JACOB'S WELL, AND AT SYCHAR.

JOHN IV. 5-42.

1. To what city did Jesus come while traveling through Samaria?
2. Where did Jesus stop to rest? What time was it?
3. What did Jesus ask of the woman at the well? Why?
4. What was unusual about Jesus asking the woman for a drink?
5. What was different between the woman's water and Jesus' water? Explain.
6. How does Jesus' water spring up unto eternal life in those who drank it?
7. What was the woman's reaction to Jesus' command to bring her husband to Him? To too many men had she been married? Why might the one whom she has, not be her husband?
8. How did the woman know that Jesus was a prophet and the Christ?
9. Why did Jesus say that the hour was coming when God would be worshiped neither in that mountain nor in Jerusalem?
10. Why did Jesus say that salvation was from the Jews?
11. What does it mean to worship in spirit and truth?

12. Why might the disciples have marveled that Jesus was speaking to the woman? What did they ask Jesus?

13. Why might the woman had left her waterpot?

14. What did the disciples want Jesus to do while the woman was gone into the city? What was Jesus response? Explain.

15. What did Jesus teach His disciples about sowing and reaping?

16. Why did the Samaritans believe that Jesus is the Savior of the world?

17. How long did Jesus stay with them?

18. Why could Jesus stay in Sychar and not in Jerusalem?

XXVI.
JESUS SETS OUT FROM JUDÆA FOR GALILEE.

Subdivision C.
ARRIVAL IN GALILEE.
LUKE IV. 14; JOHN IV. 43-45.

1. Where did Jesus go after staying in Sychar for two days?
2. What had Jesus testified about His own country? What did that testimony have to do with Galilee?
3. Did the Galileans receive Jesus? Why?

XXVII.

GENERAL ACCOUNT OF JESUS' TEACHING.

MATT. IV. 17; MARK I. 14, 15; LUKE IV. 14, 15.

1. What did Jesus preach from the time John was imprisoned?
2. How was the time fulfilled and the kingdom of God was at hand.
3. Where did Jesus teach? What was their reaction to Jesus and His preaching?

XXVIII.
THE SECOND MIRACLE AT CANA.
JOHN IV. 46-54.

1. Where was Jesus when he healed the nobleman's son? What miracles had Jesus done there previously?
2. How sick was the nobleman's son?
3. Jesus told them that they would not believe without seeing signs and wonders. What is the difference between a sign and a wonder?
4. Why would the people not believe without seeing signs?
5. What do we learn by the fact that Jesus healed the nobleman's son without going to his house?
6. What did the nobleman do because he believed?
7. What was the result of the man returning home and seeing that his son was well?
8. How was this a sign?

XXIX.

JESUS' TEMPORARY RESIDENCE AT CAPERNAUM.

MATT. IV. 13-16.

1. Where did Jesus dwell? How did this fulfill prophesy?
2. Why did the people sit in darkness? What great light did they see?
3. Why did the people sit in the region and shadow of death? How did the light spring up among them?

XXX.**JESUS CALLS FOUR FISHERMEN TO FOLLOW HIM.**

(Sea of Galilee Near Capernaum.)

MATT. IV. 18-22; MARK I. 16-20; LUKE V. 1-11.

1. What was Peter, Andrew, James, and John's profession? What was their business relationship and how do we know that they were successful?
2. What did Jesus call them to do? What were they doing when Jesus called them?
3. Metaphorically speaking, how is evangelism fishing for men?
4. Why might Jesus have taught the people from Peter's boat?
5. After teaching the people, what did Jesus tell Peter to do? What was his response and how does it exemplify faith?
6. What happened when Peter let down the nets? Was it a miracle? Explain.
7. What was Peter's reaction? What was James and John's reaction?
8. What did Jesus say to Peter?
9. What did they do after bringing their boats to land?

XXXI.

HEALING A DEMONIAK IN A SYNAGOGUE.

(At Capernaum.)

MARK I. 21-28; LUKE . iv. 31-37.

1. Where was Jesus living at this time?
2. What did Jesus do in the synagogue on the Sabbath?
3. Why were the people astonished at Jesus' teaching?
4. Who did Jesus heal in the synagogue?
5. What did the demon say to Jesus? What was Jesus' response?
6. What did the demon do after Jesus commanded him to come out of the man? Was the man hurt?
7. What is significant about the fact that the demon did not harm the man?
8. Why were the people amazed? What did they do?
9. Why did the people obey? How is this similar to the reason for our obedience today?
10. What went out from Capernaum throughout the region of Galilee?

XXXII.

HEALING PETER'S MOTHER-IN-LAW AND MANY OTHERS.

(At Capernaum.)

MATT. VIII. 14-17; MARK I. 29-34; LUKE IV. 38-41.

1. Where did Jesus go after teaching and healing the demoniac in the synagogue? Who was with Him?
2. What was wrong with Peter's mother-in-law? What did Jesus do when He healed her?
3. How did this fulfill prophesy?
4. What did Peter's mother-in-law do after being healed? Why is this significant?
5. Who did the people bring to Jesus? When? What did Jesus do?
6. Why didn't Jesus allow the demons to speak?

XXXIII.

JESUS MAKES A PREACHING TOUR THROUGH GALILEE.

MATT. IV. 23-25; MARK I. 35-39; LUKE IV. 42-44.

1. When and where did Jesus pray? What can we learn from His example?
2. Why had Jesus come forth (come to earth)?
3. Where did Jesus go after departing from Capernaum? What did He do?
4. What did the people of Syria do? Why?
5. How many people followed Jesus? Where were they from?

XXXIV.**JESUS HEALS A LEPER AND CREATES MUCH EXCITEMENT.**

MATT.VIII. 2-4; MARK I. 40-45; LUKE V. 12-16.

1. What city was Jesus in when the leper came to Him?
2. What is a leper?
3. What did the leper do when he approached Jesus?
4. How confident was the leper of Jesus' ability to heal his leprosy?
5. Why did Jesus heal the leper?
6. What did Jesus say when healing the leper? What is the significance of His statement?
7. How quickly was the leper healed? Why is this significant?
8. What did Jesus command the man to do after being healed? Why would Jesus have given these commands?
9. What resulted from the man telling others about his healing?
10. Where did Jesus go after healing the leper? What happened there?

XXXV.

JESUS HEALS A PARALYTIC AT CAPERNAUM.

MATT. IX. 2-8; MARK II. 1-12; LUKE V. 17-26.

1. When did Jesus enter again into Capernaum? What did He do?
2. Where was Jesus teaching when He healed the paralytic? Who was there?
3. Jesus spake "the word" unto them (Mk. 2:2). What is significant about the phrase, "the word?"
4. Tell the story of the four men taking the paralytic to Jesus. What did they have to do to carry him and lower him down before Jesus?
5. Explain the phrase, "Jesus seeing their faith." How do others see our faith?
6. How did Jesus address the man? Why is this significant?
7. After Jesus told the paralytic that his sins were forgiven, what did the scribes and Pharisees reason within themselves?
8. Why did the Pharisees accuse Jesus of blasphemy?
9. Why should they have realized that Jesus was not blaspheming?
10. How did healing the paralytic prove that Jesus is divine (i.e., God)?
11. Which was easier for Jesus to say, Thy sins are forgiven thee; or, Arise, and take up thy bed, and walk? What is Jesus teaching in this question?
12. What is significant about Jesus referring to Himself as the Son of Man?

13. Why was it good for them to know that the Son of Man had power on earth to forgive sins?

14. What did Jesus command the man to do after being healed of palsy? Why might He have issued this command? What did the man do?

15. What was the multitudes' reaction to seeing the miracle and Jesus teaching? Why?

XXXVI.

THE CALL OF MATTHEW.

(At or near Capernaum.)

MATT. IX. 9; MARK II. 13, 14; LUKE V. 27, 28.

1. Where did Jesus go after healing the paralytic? What did the multitude do? What did Jesus do?
2. Where was Matthew when Jesus saw him?
3. What did Jesus say to Matthew? What did Matthew do?